APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630053
3	SCHOOL CODE (IF APPLICABLE)	20036
4	COMPLETE ADDRESS WITH PIN CODE	AMRITSAR ROAD MOGA PUNJAB, MOGA , PUNJAB - 142001
5	PRINCIPAL NAME	swaranpal Kaur
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	ncssschool_moga@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01636500185

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ncmoga.in/uploads/document/1_64706b7cece30.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ncmoga.in/uploads/document/1_64706b5ccce66.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ncmoga.in/uploads/document/1_64706b4124efa.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ncmoga.in/uploads/document/1_64706b214c443.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ncmoga.in/uploads/document/1_647456b62db35.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://ncmoga.in/uploads/document/1_647456763e4df.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ncmoga.in/uploads/document/1_64706b214c443.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ncmoga.in/uploads/document/1_64745692f17e8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ncmoga.in/uploads/document/1_64706ae4e695c.pdf
2	ANNUAL ACADEMIC CALENDER	https://ncmoga.in/uploads/document/1_64706ace79aa1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ncmoga.in/uploads/document/1_64706ab51d679.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ncmoga.in/uploads/document/1_64706aa01c354.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ncmoga.in/uploads/document/1_64706a6b3c45d.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	swaranpal Kaur
2	TOTAL NO. OF TEACHERS	36
	PGT	13
	TGT	12

	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Amandeep kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Harleen Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	47	40	85.11	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	48	97.96	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 875
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TqmSZBT8VG8